



# The history of East Asia Exchange Program

From past to future

Nobuyoshi Ohta from JCMA

# History of JCMA started during the 2<sup>nd</sup> world war

JCMA began to embryo as the Japan Christian Youth Medical Association. It began with medical service activities as an expression of apology to the Chinese refugees.

At a time when the absolute power of the Japanese state was increasing its pressure beyond the realm of politics and into education and thought, and when totalitarian tendencies were becoming prominent, Christian students were strongly troubled by the clash between earthly and heavenly authorities. In the midst of this, we wished to be as faithful as possible to the mission entrusted to us by the Lord. In many places, we continued to search for ways to do so in prayer.

# First Medical Service in Central China

In July 1937, the Second Sino-Japanese War broke out and the war front was expanded. Reverend Unzaburo Shimura, who was serving in the army at the time, could not overlook the plight of the Chinese refugees and called for the formation of a medical treatment team. Kyoto University YMCA medical students Mimura, Shindo, and Enomoto joined the group, and senior doctors were also recruited. From August to September 1938, nine doctors, medical students, and nurses went to Taicang, China to provide medical services for Chinese refugees.

# The student medical team continued to serve during the war.

July 17, 1939 to August 31, 1939

Group Leader: Professor Kouhei Koyano, Nagasaki  
Medical College 古屋野宏平教授

Location: Yanhu(燕湖) , Central China

Members: 24 Christian doctors, students, and  
nurses

Under the strict surveillance of the military police,  
they gave medical treatment to refugees as an  
apology to the Chinese people and felt a mutual  
touch of heart.

# 中支学生医療班 1939 日本基督教青年会同盟

昭和十四年七月二十一日—八月三十一日  
於 中 支 那 蕪 湖

## 中支學生醫療班報告

日本基督教青年會同盟時局特別事務所

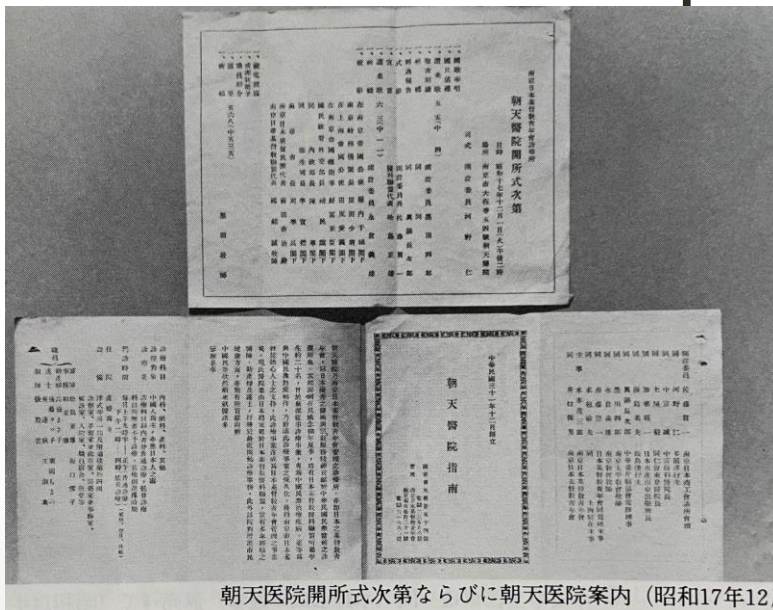


中支学生医療班一同（水野宏氏は遅参）蕪湖にて（昭和14年7月）

# 南京日本YMCA診療所朝天医院開所

December 8, 1942 Chaotian Clinic,  
Nanjing Japanese YMCA Clinic, opened.

Continued until September 1945



Record of  
the open ceremony

朝天医院開所式次第ならびに朝天医院案内（昭和17年12月）

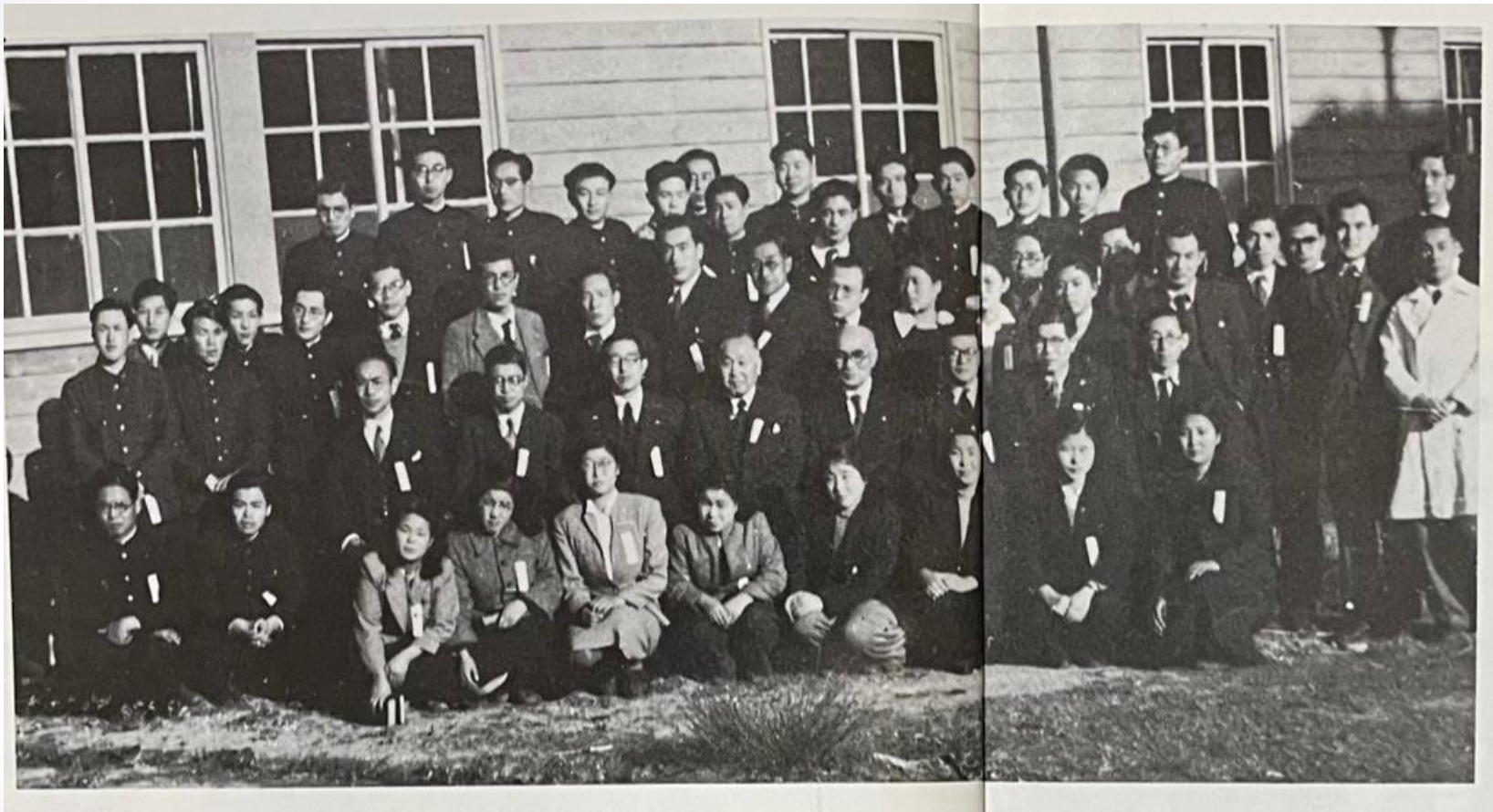


# Organization of JCMA

Fukui great earthquake on June 28 1948 was happened, Kansai (west)& Kanto(east) CMA collaborated to medical work for one month.

Both CMA became to be unity as JCMA next year Jan.1949 in the Kinugasa Hospital and JCMA started medical voluntary services on Jan.1949.

# First meeting JCMA 1949 福音と医療



Main theme Gospel and Medicine

Medical Evangelism in Japan

Discussion ① Society and Health Care

② Hospital Evangelism

③ Rural and Health Care

④ Churches and Health Care

⑤ Institutions National Organizations

⑥ Disaster Relief



# How about Korea and Taiwan

Each country has different history

KCMA:1965 Founded

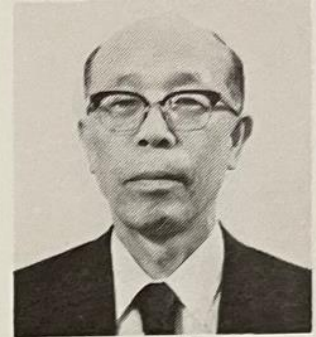
TCMA:1967 Founded

(CMDF-HK 1975 Founded)

# 河村虎太郎医師

1971 Chairman of JCMA

A History of Reconciliation



河村 虎太郎

会 長：1971・8～1972・8

副会長：1965・8～1966・8

After World War II in Hiroshima, Dr. Torataro Kawamura actively provided health care for Koreans who were exposed to the atomic bomb in Hiroshima. At that time, he visited Korea and apologized for the war. The Korean Christians gave him words of forgiveness through the love of the Lord Jesus, and he had nothing but words of gratitude.

# East Asia Christian medical workers meeting

**1<sup>st</sup>: 1958 in Hong Kong** The role of Christian medical worker for the health the farmer and the urban area.

Thailand, Hong Kong, Korea , Taiwan, Japan

**2<sup>ND</sup> :1967 Gotenba in Japan** The role and responsibility of Christian workers in Asia.

**3<sup>rd</sup>: 1972 Bangkok in Thailand** Importance in the education for health promoter and increasing population. New problem in human health

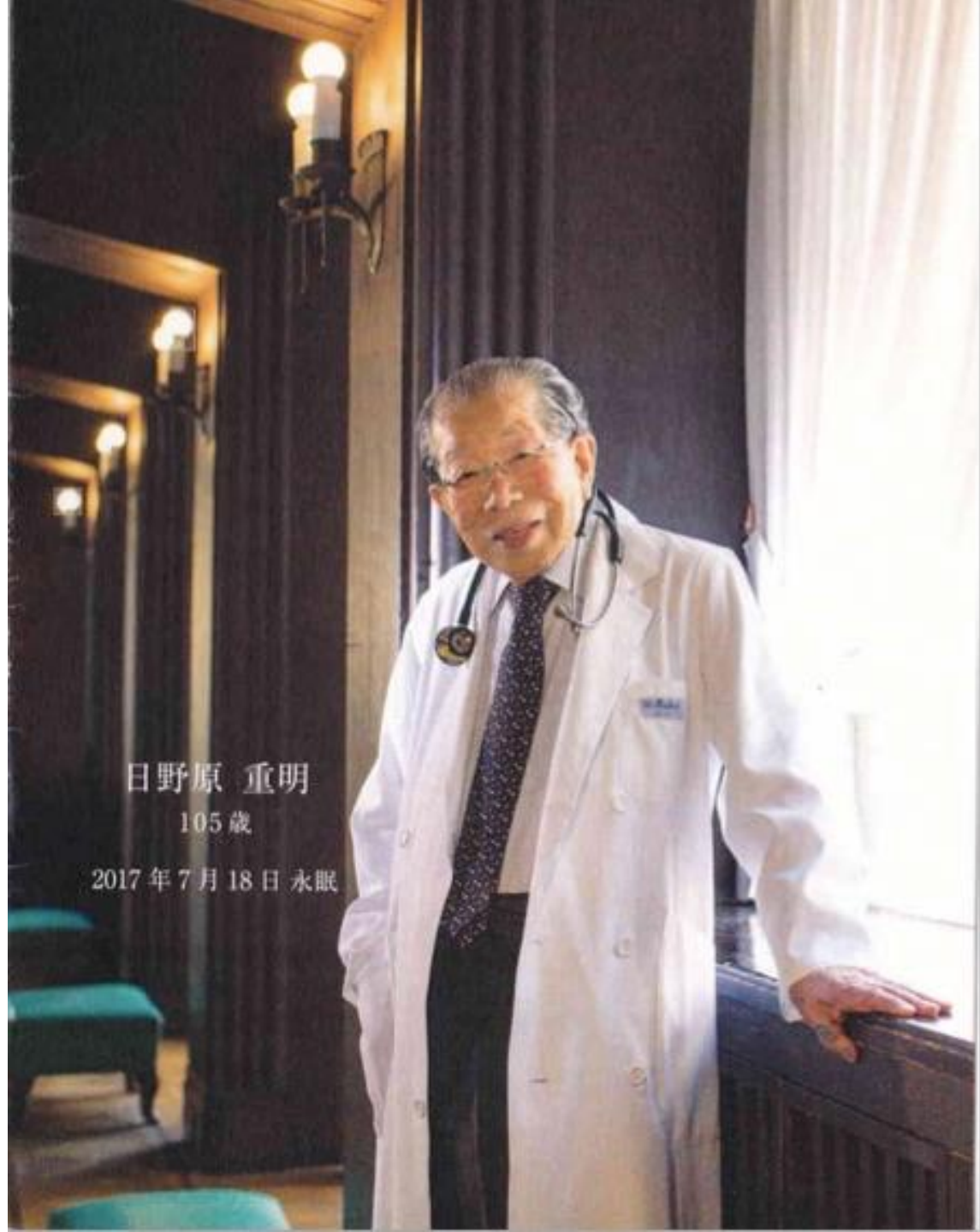
# 1st meeting of East Asia Christian Medical Worker 1958



第1回東アジアキリスト者医療従事者会議（1958.12. 香港）

Dr. Shigeaki  
Hinohara  
105 years old

He passed  
away July 18  
2017.



日野原 重明

105歳

2017年7月18日 永眠

# 2nd meeting of East Asia Christian Medical Worker:1967



# 1<sup>st</sup> Field work in Taiwan 光復鄉 7/31-8/15 (TCMA & JCMA) 1963: 18years after the war

Towards the Establishment of the new peaceful world: from Dr. Soumei Kojima (JCMA)



日本基督教海外伝道会台北常駐診療隊光復紀念  
台北外伝基督教青年會伝道協會 1963.8.15

# Cooperated Field work in Taiwan

	year	host	Participant	Area
1	1963 7/31-8/15	Taiwan	JCMA12+2 TCMA16	光復鄉
2	1966 7/24-8/4	Taiwan	JCMA14+2 TCMA11	Blackfoot disease area
3	1968 8/1-8/16	Taiwan	JCMA12 TCMA20	仁愛鄉
4	1971 7/17-24	Taiwan	JCMA14 KCMA3 TCMA17	大城鄉 芳苑鄉
5	1973 (8.3- 11 )	Taiwan	JCMA 5. KCMA TCMA	Aborigine health care



1<sup>st</sup> Field work in Korea (KCMA & JCMA) 1969  
京畿道無医地区診療 KCMA 10 JCMA 10



# 2<sup>nd</sup> Exchange Seminar KCMA & JCMA in Japan 1970



第2回日韓学生交流セミナー  
(日本, 1970)

TCMA & KCMA & JCMA joined in 1971 :  
Changwha in Taiwan 大城鄉 芳苑鄉  
project health survey Village Med Care



TCMA 17  
KCMA 3  
JCMA 14

4<sup>th</sup> Field work in Taiwan



# Asian Christian Medical Workers Students Exchange Program (1969 ~ )

No	Year	Host	Subject	Remarks
1	1969 (8.3-17)	Korea	Korea. Japan / Initial Meeting Field work KCMA10 JCMA10	Yangpyung
2	1970 (8.8-21)	Japan	Japan. Korea / Project name. Student Seminar. Observation Nagashima Aiseienn JCMA16 KCMA12	Nagashima
3	1971 (7.19-25)	Taiwan	Taiwan. Korea. Japan / Project health survey. Village Med. Care	Changwha
4	1972 (8.7-11)	Korea	Taiwan. Korea / Observation Rural Health. Music group (orchestra)	Jeonju
5	1973 (8.3- 11 )	Taiwan	Japan. Korea. Taiwan / Aborigine health care. P.H. Survey by Catholic & Prof.	I-lan
6	1974 (8.5-14)	Korea	Korea. Taiwan. Japan / Med. care in Rural Village. Sea crabs & P.M.C Observation	Kyoto

The first step was to collaborate on fieldwork.

<b>7</b>	<b>1975 (8.18-25)</b>	<b>Japan</b>	<b>Observation of health agencies. JCMA Meeting. join</b>	<b>Tokyo</b>
<b>8</b>	<b>1976 (8.9-14)</b>	<b>Taiwan</b>	<b>Rural Med Care: Dx &amp; Rx whole day</b>	<b>Pingrin</b>
<b>9</b>	<b>1977 (8.16-22)</b>	<b>Korea</b>	<b>Seminar: Healing ministry</b>	<b>Kangwha</b>
<b>10</b>	<b>1979 (8.21-23)</b>	<b>Japan</b>	<b>Responsibility of Christian Medical Workers in the non-Christian countries</b>	<b>Kyoto</b>
<b>11</b>	<b>1980 (8.14-17)</b>	<b>Taiwan</b>	<b>The Christian Concern for Urban Spiritual Life</b>	<b>Taipei</b>
<b>12</b>	<b>1981 (8.24-27)</b>	<b>Korea</b>	<b>Team Ministry in Healing</b>	<b>Seoul</b>
<b>13</b>	<b>1982 (8.13-15)</b>	<b>Japan</b>	<b>Medical Ethics</b>	<b>Osaka</b>
<b>14</b>	<b>1983 (7.21-24)</b>	<b>Taiwan</b>	<b>Care for dying patients</b>	<b>Yan Min San</b>
<b>15</b>	<b>1984 (10.1-4)</b>	<b>Korea</b>	<b>Total Healing (The 1st Asian-Pacific Congress of ICCP)</b>	<b>Seoul</b>

16	1985 (7.26-28)	Japan	Medical services for our poorest brethren	Tokyo
17	1986 (7.25-27)	Taiwan	Christianity vs sex ethics	Taipei
18	1987 (7.17-19)	Korea	Sex ethics in Christianity	Seoul
19	1988 (7.22-24)	Japan	Ethic in Medicine. East & West (Joint Meeting with ICCP)	Tokyo
20	1989 (7.28-30)	Taiwan	New dimension in Helping Ministry	Taipei
21	1990 (7.17-22)	Korea	To whom we serve? (Joint Meeting with ICMDA)	Seoul
22	1991 (7.26-28)	Japan	High Technology and Medical ethics	Tokyo
23	1992 (7.31-8.2)	Taiwan	To treat human. To heal divine	Taipei
24	1993 (7.28-8.1)	Korea	Medical Mission. Yesterday. Today and Tomorrow	Wonju
25	1994 (8.3-7)	Japan	Christ-based health care. The role of Christian Health Workers in rapidly urbanizing society in N.E.Asia	Nagoya

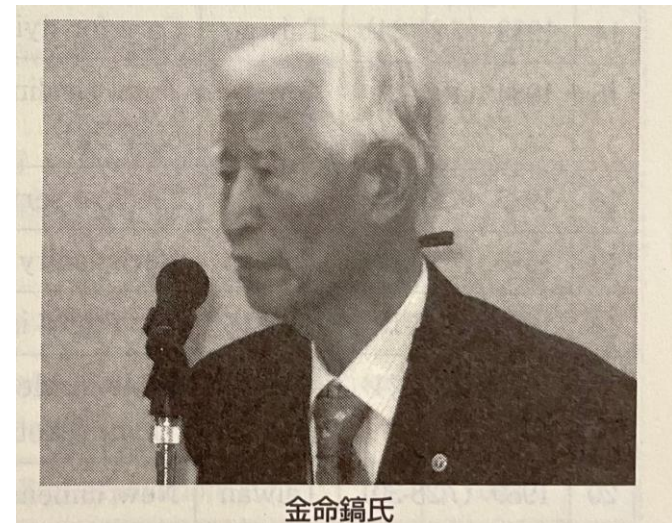
26	1995 (8.6-8)	Taiwan	Christian Ethics toward the care of people with HIV infection	Hualien
27	1996 (8.1-4)	Korea	Bioethical problems in reproductive Medicine	Wonju
28	1997 (7.31-8.3)	Japan	Christians Role in disaster	Osaka
29	1998 (8.6-9)	Taiwan	The Role of Christians Hospital in different cultures	Kenting
30	1999 (8.3-6)	Korea	The Role of Asian Christian Medical NGO in next century	Seoul
31	2000 (8.3-6)	Japan	The Role of Christian for the Aged society	Okinawa
32	2001 (8.2-5)	Taiwan	Medical Ethics in the new century	Hualien

33	2004 (8.5-8)	Korea	The Role of Christians for the Migrant workers	Powhang
34	2005 (8.15-21)	Japan	The Role of Christian for the care of the Elderly	Karuizawa
35	2006 (8.8-12)	Taiwan	New strategies of Medical Mission	Puli
36	2007 (8.8-12)	Korea	Discipling by Christian Medical Workers and Students	Seoul
37	2008 (8.6-10)	Japan	Community-based care for under privileged people by Christian Medical workers and students	Urakawa
38	2009 (8.6-9)	Taiwan	New era for cross-cultural medical mission	I-lan
39	2010 (8.3-8)	Korea	Career Development for Christian Medical Workers and Students	Seoul
40	2011 (8.11-15)	Japan	Overcome the wall of separation	Kyoto



Former EXP members had kept 2 promises.

- 1) It is important to be continued, so do not stopped.(Dr.吳震春： TCMA)
- 2) Sunlight will rise from East. It is small movement, but hope to move the world.(Dr. :KCMA)
- 3) Dr. 金命鎬氏



# China, Hong Kong & Mongolia joined in Taiwan 2012



第 41 屆亞洲基督徒醫療工作者暨學生交流會議

The 41<sup>st</sup> Asian Christian Medical Workers and Students Exchange Program Aug. 9-12, 2012 Xitou, Taiwan

ICMDA East Asia Christian Medical Workers and Students Exchange Program has been started with 6 countries (Korea, Taiwan, Japan, Hong Kong, Mongolia, China) and Others:Burkina Faso.

1. 2013 Korea
2. 2014 Japan
3. 2015 Taiwan
4. 2016 Hong Kong
5. 2017 Mongolia
6. 2018 Japan Sendai(Matsushima)
7. 2019 Korea
8. 2020 Taiwan
9. 2021 Hong Kong

## ICMDA-EA Christian Medical Workers and Students Exchange Program

41	2012 (8.6-12)	Taiwan	Promoting networking and collaboration in Medical Missionary	Xitou
42	2013(8.6-11)	Korea	Appropriate Medical Mission - Who Are Good Christian Doctors?	Yong-In
43	2014(8.6-10)	Japan	To live with vulnerable people	Aichi
44	2015(8.4-9)	Taiwan	Diversity in Unity, in Christ	Changhua
45	2016(8.3-7)	Hong Kong	Transformation for the Christian Doctor	Hong Kong
46	2017(8.2-5)	Mongolia	Be Equipped for every good work!	Ulaanbaatar
47	2018(8.1-8.5)	Japan	Recovery from Disasters and Crisis Situations -The Role of Christian Health Care Workers-	Matsushima
48	2019(7.31-8.4)	Korea	The role of Christian medical workers for Hospital mission	Seoul
49	2020(8.5-9)	Taiwan	Medicine with Love	New Taipei
50	2021(8.6-8.)	Hong Kong	Remember, Repent, Revive, Reconnect & Rejoice	Hong Kong

History of JCMA shows JCMA has been thought about what we would do for working together in Asia.

How would we Japanese medical workers apologize our nation's sins in the past history?

# What should we Japanese medical doctors apologize our nation's sins in the past history?

JCMA/JOCS should continue to learn from history to avoid violations against human dignity that our nation had conducted in Asia.

JCMA/JOCS should make appeals to Japanese society of medicines that medical doctors were guilty of war crimes performed during the fifteen Years war.

JCMA/JOCS should continue their effort to protest any movement which destroys the 9<sup>th</sup> articles of the constitution of Japan.

JCMA/JOCS should work together with ACMWS members to go to discriminated people in peace with our God

JCMA will continue their efforts to protest any movement which destroys the 9<sup>th</sup> articles of the constitution of Japan.

JCMA will work together with ACMWS members to go to discriminated people in peace with our God.

We pray God guide us in East Asia.